

## The Lincolnshire Branch: 76th Annual Dinner & Awards

### Booking Form

**Name:** \_\_\_\_\_

**Address** \_\_\_\_\_

**Post Code** \_\_\_\_\_

**Telephone** \_\_\_\_\_

I would like \_\_\_\_ tickets for the Lincolnshire CIPHE Branch Dinner and Awards Presentation at The Lincoln Hotel, Lincoln on Friday 17th November 2023 at £38.50 each

I enclose a cheque to the value of £\_\_\_\_\_ made payable to **CIPHE Lincolnshire Branch**.

I have made a payment to the value of £\_\_\_\_\_ to the bank details listed below.

**Bank Sort Code 77-16-01**

**Account Name CIPHE Lincolnshire Branch**

**Account Number 00011461**

**Reference: Your Surname**

#### Menu

##### Starter

Roast Tomato and Balsamic Soup, with warm bread roll, basil oil  
Goat's cheese and Spring Onion Arancini, Tomato and Ale Chutney, Pea Shoots  
Homemade Fishcake, Crushed Peas, Charred Lemon

##### Main Course

Slow cooked Beef Blade, Thyme Mash, Confit Shallot  
Pan Seared Sea Bass, Potato Terrine, Mussel Sauce  
Parma Ham wrapped Chicken, Lincolnshire Sausage meat Stuffing  
Braised Potato, Red Wine Gravy  
Vegetarian option available on request

##### Dessert

White Chocolate and Ginger Cheesecake, Raspberry Sorbet  
Seasonal Berry Eton Mess, Blackberry Sorbet, Meringue  
Lincolnshire Cheese Board

My menu choice(s) are: (Could you please list the name of each guest and their selection)  
Please advise us of any dietary requirements

<b>Guest Name</b>	<b>Starter</b>	<b>Main Course</b>	<b>Dessert</b>

Please return the completed booking form to the Branch Secretary at the address shown below, by **Thursday 20th October**.

Mr Geoff Westall Eng Tech MCIPHE RP  
Lincolnshire Branch Secretary  
26 De Caldwell Drive  
Newark on Trent  
Nottinghamshire  
NG24 4JS

e-mail [geoff.westall@gmail.com](mailto:geoff.westall@gmail.com)